

# **Preparing For The Towing Test: Allen Photographic Guide (Allen Photographic Guides) By John Henderson**

**By John Henderson**

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Technical Services Department Annual Report 2001-2002 (Acquisitions, Automation, Cataloging, Collection Development, Serials, Music Library) Submitted by. Betty D <https://www2.stetson.edu/library/green/wp-content/uploads/2014/01/ARTS0102.doc>

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Reel: 4, No. 33 Allen, Beginner's guide to photography. London, Bourne, John C. Photographic camera; the practical mechanics journal. <http://microformguides.gale.com/Data/Download/2028000A.rtf>

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